

## **BOARD OF SELECTMEN**

May 15, 2012 7:00 PM – 2<sup>ND</sup> FLOOR TOWN HALL JOSEPH F. BILOTTA MEETING ROOM

## **AGENDA**

**PUBLIC COMMENT** 

**ANNOUNCEMENTS** 

**APPOINTMENTS** 

## **CURRENT BUSINESS**

- 1. Request for Abatement of Ambulance Bills, LB121739 & LBM11539
- 2. Purchase & Sales Agreement, Jones House
- 3. License Agreement, Tri-Town Landing
- 4. Remote Participation Policy
- 5. Town Manager's Annual Evaluation
- 6. BOS Policies & Procedures
- 7. Minutes/ Warrants/ Action File Issues
- 8. Committee Report
- 9. Department Reports
- 10. Town Manager Reports

## **OLD BUSINESS**

APPOINTMENTS/ RE-APPOINTMENTS/ RESIGNATIONS

**EXECUTIVE SESSION** 

**UPCOMING MEETING SCHEDULE** 

May 22, 2012

June 5, 2012 June 12, 2012 June 19, 2012